

# Safest Kid In America™

## Encourage Youth to Protect America Through the 'Safest Kid in America' Contest

This September, for the 10th anniversary of 9/11, the SafeAmerica Foundation along with the **National Foundation of Women Legislators** is enlisting youth from 6 to 18 to 'pledge to be safe' and lead their family in emergency readiness drills. You're invited to enter the 'Safest Kid in America' contest. Things you can do:

**Elementary School** Draw a picture, write a poem or tell a story about how your family practices what to do in an emergency (K – 5th grades)

**Middle School** Write an essay telling how to make your community 'better prepared' in case of an emergency, in 200 words or less. (6-8th grades)

**High School** Submit a 1-2 page outline describing how you would get as many people as possible to go to [www.safeamerica.org](http://www.safeamerica.org) and 'pledge to drill'...or Enlist your friends in a 'viral internet campaign' to encourage emergency readiness. send us a link to your video or website showing how you accomplished this.

## Contest Guidelines

- Ages: Entrants must be between 6 years to 18 years of age, as of September 1, 2011
- All entrants must start by 'pledging to drill' with their families and sharing what they will do to encourage preparedness at [www.safeamerica.org](http://www.safeamerica.org) / Youth button
- Entries must be submitted between September 1 and December 1, 2011
- Entries will be judged on creativity, development of preparedness message and writing/ artistic ability.

### Prizes

A final winner will be chosen in each category. Prizes include \$500 for High School, \$250 for Middle School and \$100 for Elementary School.

All entries become the property of the SafeAmerica Foundation and may be used to assist in it's educational programs.

Mail your entry with this form to:  
The Safest Kid in America Contest  
2480 Sandy Plains Road  
Marietta, GA 30066

## SAFEST Kid in America Entry Information:

Please print clearly. To be eligible, all information must be provided. A photocopy of this entry form is allowed.

Grade Level (circle one) K-5 6-8 9-11

First Name \_\_\_\_\_

Last Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Parent Name(s) \_\_\_\_\_

Age \_\_\_\_\_ Birthdate \_\_\_\_\_ Grade \_\_\_\_\_

School or Group Name \_\_\_\_\_

Teacher or Leader Name \_\_\_\_\_

Contact Phone Number \_\_\_\_\_

Contact E-Mail \_\_\_\_\_

Were you sponsored by a legislator?

If yes, who? \_\_\_\_\_

